

**PHYSICAL AND FINANCIAL PROGRAMME OF ROAD/ BRIDGE PROJECT/SHP BEING IMPLEMENTED UNDER PM'S SPECIAL PLAN ASSISTANCE  
BY PLANNING DEPARTMENT, GOVERNMENT OF ARUNACHAL PRADESH UP TO QUARTER ENDING.....**

I)	a) Project ident.No. :	b) Name of Project	c) District:
	d) Approved Cost ( Rs. Lakh) :	e) Date of commencement	f) Stipulated date of completion :
	g) Name of executing sub division Name of official with Mob. No.		h) Name of executing division Name of official with Mob. No.

Sr No.	Major Items	Balance as on 01/04/07	Plan for 2007-08	Achieved in 2007-08	Achieved in April - Sep. 2008	Balance as on 01/10/08	Quarterly Programme for 2008-09			Cumm. Programme upto Quarter	Remarks
							Oct- Dec. 2008	Jan-March 2009	Total		
<b>A</b>	<b>Physical Programme*</b>										
	i										
	ii										
	iii										
	iv										
	v										
<b>B</b>	<b>Financial Programme</b>										

\*- Items to be indicated by GoAr.P