

GOVERNMENT OF ARUNACHAL PRADESH
PUBLIC WORKS DEPARTMENT

Office of the Superintending Engineer
Coordination, PWD, AP,
3rd Floor, Nirman Bhawan, 'O' Point,
Itanagar-791111

Phone :0360-2212230
Fax No:0360-2212231
E-mail: sepwd.coordination@gmail.com

CIRCULAR

It is for general information to all the Engineering Departments of Govt. of Arunachal Pradesh that the **DEPARTMENTAL ACCOUNTS EXAMINATION** in the prescribed Papers – I, II, III & IV (Law of Contract), for Executive Engineer and Paper-I, Paper-II & Paper-III for Assistant Engineer and Simple Accounts for Junior Engineer will be held on 12th to 15th December'2023.

Therefore, all the Chief Engineers of the PWD, Power, Hydropower, RWD, PHED, WRD and Director RWD, UD, Tourism, Horticultures, Town Planner & Police Housing (PHQ) Itanagar are hereby requested to inform all their respective subordinate officer/offices so as to ensure participation of all intending candidates.

Further, all willing candidates may be advised to deposit Rs. 200 (Rupees two hundred) only per paper alongwith with application.

ELIGIBILITY CRITERIA: - (i) Officers willing to pass above examination in advance before promotion to the higher post are required to meet the following criteria: -

- (a) Junior Engineer having completed 7 (seven) years of service as Junior Engineer are eligible to appear Departmental Accounts Examination of Assistant Engineer;
- (b) Assistant Engineer having completed 5 (five) years of service as Assistant Engineer are eligible to appear Departmental Accounts Examination of Executive Engineer;
- (c) Officers already promoted to the higher rank without passing the Departmental Accounts Examination corresponding to earlier post (Junior Engineer to Executive Engineer) is required to pass the backlog Departmental Accounts Examination failing which the amount drawn during that period on account from second increment onward in that post shall be recovered before/ at the time of finalization of pension.
- (ii) Candidate who have already applied may collect their Admit Card from this office w.e.f. 03rd December'2023 upto 08th December'2023 during office hour.
- (iii) Last date of Form submission 30th November'2023
- (iv) Exam Centre 4th Floor, Nirman Bhawan, 'O' Point, Itanagar-791111.
- (v) Seat limit 100 (one hundred) only.

(Signature)
(Limi Nir)
Superintending Engineer,
Coordination

Dated. 19/10/2023

No. SE (Coordination)/E-VI/4/2023-24/ 927

Copy-to:-

1. Office Notice Board.-
2. The Chief Engineer, Western Zone
3. The Chief Engineer, Eastern Zone
4. The Chief Engineer, Central Zone-A
5. The Chief Engineer, Central Zone-B
6. The Chief Engineer, SID&P

Office of the C.E.
E/Zone, PWD, A.P.

- | | | |
|----|--|-------------------------------------|
| 8 | The Chief Engineer, Highway Zone | |
| 9 | The Chief Engineer, CSQ Zone | |
| 10 | The Chief Engineer, Training & Vigilance | |
| 11 | The Chief Engineer, Eastern Electrical Zone | |
| 12 | The Chief Engineer, Western Electrical Zone | Deptt. Of Power, AP |
| 13 | The Chief Engineer, Central Elect. Zone | |
| 14 | The Chief Engineer, Planning & Transmission Elect Zone | |
| 15 | The Chief Engineer, Hydro Power Western Zone | |
| 16 | The Chief Engineer, Hydro Power Eastern Zone | Deptt. Of Hydro Power, Itanagar, AP |
| 17 | The Chief Engineer, Hydro Power P & D | |
| 18 | The Chief Engineer, RWD (Eastern Zone) | |
| 19 | The Chief Engineer, RWD (Western Zone) | RWD, AP |
| 20 | The Chief Executive Engineer, Officer (RWD) | |
| 21 | The Chief Engineer, Western Zone PHED | |
| 22 | The Chief Engineer, Eastern Zone PHED | |
| 23 | The Chief Engineer, Sanitation | Deptt. Of PHED, Itanagar, AP |
| 24 | The Chief Engineer, P & D | |
| 25 | The Chief Engineer, Western Zone (WRD) | Deptt. Of WRD, Itanagar, AP |
| 26 | The Chief Engineer, Eastern Zone (WRD) | |
| 27 | The Director, Rural Development Deptt., Itanagar | |
| 28 | The Chief Engineer-cum-Director (UD), Itanagar | |
| 29 | The Managing Director, Hydro Power Development Corporation Ltd. Itanagar | |
| 30 | The Director Town Planning, Itanagar | |
| 31 | The Director of Sports & Youth Affair, Itanagar | |
| 32 | The Director, Horticulture, Naharlagun | |
| 33 | The Superintending Engineer, Under APPWD | |
| 34 | The Director, APEDA | |
| 35 | The Police (Housing), PHQ, Itanagar | |
| 36 | The Executive Engineer, APPWD | |
| 37 | E-VI Section | |

NB: They are requested to circulate the circular within their concerned circle and division office for further necessary action please.


 (Limi Nir)
 19/10/2023
 Superintending Engineer,
 Coordination

PROFORMA FOR APPLICATION TO BE FILLED IN BY CANDIDATES APPEARING IN THE
DEPARTMENTAL ACCOUNTS EXAMINATION TO BE HELD IN DECEMBER'2023

Roll No. _____
To be allotted by the Office in-charge
of the examination

1. Name of the candidate (in block letter) :-
Father's name :-
Designation :-
2. Home address with mobile phone :- Vill:- _____
number
Mobile No. _____ Police Station :- _____
Post Office:- _____
District :- _____
State _____
3. Office in which employed and stationed :- _____

4. Date of initial appointment in Jes/AEs & EEs :-
5. Name of Departmental Accounts examination intend to appear. The JEs/AEs and EEs should indicate the particular papers in which they want to appear. :-
6. Place :-
7. Particulars of Test in which the candidate has so far appeared.

Sl.No.	Name of the test which month & Year	Centre of which appeared	Whether passed or failed and papers in which granted exception

9. Has he claimed any TA etc. at any occasion in respect of a particular test.

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- (iv) Exam Centre 4th Floor, Nirman Bhawan, 'O' Point, Itanagar-791111.
- (v) Seat limit 100 (one hundred) only.

I hereby declare that the particulars given above are true to the best of my knowledge and belief.

Signature of candidate

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